

# GOVERNOR'S APPOINTMENTS OFFICE



## Vacancy Report April 2004

THE CAPITOL  
ROOM LL10  
TALLAHASSEE, FLORIDA 32399-0001  
(850) 488-2183

**Celeste Lewis**  
Director of Appointments

**Mavis Knight**  
Senior Program Analyst

**Regina Lopez-Loucel**  
Program Analyst III

**Jason Rodriguez**  
Program Analyst I

**Eva Baxter**  
Program Analyst I

**Todd Richardson**  
Program Analyst I

**Jamie Ates**  
Administrative Assistant I

## APPOINTMENTS VACANCY REPORT

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**BOARD:** 00501 ***State Historical Records Advisory Board***  
**TERM:** 3 YEARS Confirmation Required: None  
**DESCRIPTION:** The Advisory Board serves as the state's central advisory body for historical records. The Board also reviews grant applications submitted to the National Historical Records and Publications Commission. As a guide for its work, the Board assesses conditions and needs of historical records programs in the state and establishes funding priorities.  
**QUALIFICATIONS:** Member of the Board shall be appointed by the Governor. The majority of the members must have recognized experience in the administration of government records, historical records or archives.

**POSITION:** 1 Beginning Date: 4/19/01 Ending Date: 4/5/04  
Mr. James H. Berberich  
Leon  
Appointed coordinator.

**POSITION:** 2 Beginning Date: 4/19/01 Ending Date: 4/5/04  
Ms. Martha J. Pra  
Charlotte  
NA

**POSITION:** 8 Beginning Date: 4/19/01 Ending Date: 4/6/04  
Mr. Robert N. Lewis  
Seminole  
NA

**POSITION:** 10 Beginning Date: 4/19/01 Ending Date: 4/6/04  
Mr. Gerard J. Clark  
Leon  
NA

**POSITION:** 12 Beginning Date: 4/19/01 Ending Date: 4/6/04  
Mr. John P. Daniels  
Escambia  
NA

**BOARD:** 01425 ***Miami-Dade County Expressway Authority***  
**TERM:** 4 Years Confirmation Required: None  
**DESCRIPTION:** An authority created and established pursuant to the Florida Expressway Act may acquire, hold, construct, improve, maintain, operate, own, and lease an expressway system.  
**QUALIFICATIONS:** The Governor shall appoint 5 of the 13 members. All members must be residents of the county. Members appointed by the Governor shall not hold an elective office.

**POSITION:** 3 Beginning Date: 5/3/00 Ending Date: 4/6/04  
Mr. Rafael Rodon  
Miami-Dade  
Five voting members appointed by the Governor.

**BOARD:** 01566 ***Charter School Review Panel***  
**TERM:** One year Confirmation Required: None  
**DESCRIPTION:** The Charter School Review Panel shall review issues, practices, and policies regarding charter schools. The panel shall make recommendations to the Legislature, to the Department of Education, to charter schools, and to school districts for improving charter school operations and oversight and for ensuring best business practices at and fair business relationships with charter schools  
**QUALIFICATIONS:** The panel shall include 3 members appointed by the Governor, 2 appointees each from the Commissioner of Education, the President of the Senate, and the Speaker of the House. Members shall have experience in finance, administration, law, education, and school governance.

**POSITION:** 1 Beginning Date: 10/15/03 Ending Date: 4/11/04  
Mrs. Rhonda A. Calhoun  
Broward  
Three members appointed by the Governor.

**POSITION:** 2 Beginning Date: 10/15/03 Ending Date: 4/11/04  
Ms. Vickie G. Marble  
Manatee  
Three members appointed by the Governor.

**POSITION:** 3 Beginning Date: 10/15/03 Ending Date: 4/11/04  
Mr. Fernando J. Zulueta  
Miami-Dade  
Three members appointed by the Governor.

## APPOINTMENTS VACANCY REPORT

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**BOARD:** 01597 ***Statewide Provider and Subscriber Assistance Program Panel***

**TERM:** 4 years Confirmation Required: None

**DESCRIPTION:** The agency shall adopt and implement a program to provide assistance to subscribers and providers, including those whose grievances are not resolved by the managed care entity to the satisfaction of the subscriber or provider. The panel meets to timely review, consider, and hear grievances and recommend to the agency or the department any action necessary concerning each case.

**QUALIFICATIONS:** The panel shall consist of members employed by the agency and members employed by the department, chosen by their respective agencies; a consumer and a physician appointed by the Governor.

**POSITION:** 1 Beginning Date: 4/5/00 Ending Date: 4/4/04  
Mrs. Peggy J. Henry  
Leon  
A consumer appointed by the Governor.